

there is no burden of what is being settled. So constantly remember the present. If one side becomes heavy, then the other side automatically becomes light, and so if the present is heavy, then the other side automatically becomes light, and so if the present is heavy, the past becomes light. So always maintain the consciousness of the present attainment, and everything else will become light.

The method of lightening the account of the past is to make the present powerful. The present is powerful, and by always keeping the attainment of 'now' in front of you, everything will become easy. Then the past will change from a crucifix into a tiny thorn. There will no longer be the questions, "What is it? Why is it like this?" It is the past, and so what is the purpose of seeing the past? If there is love, then the obstacle does not seem heavy, it just seems like a game. With the blessings and the medicine of the happiness of the present, all accounts can be settled.

BapDada speaking to the Teachers :

You are the ones who constantly experience success at every step, aren't you? You are the souls with experience. Experience is the greatest authority. One who has the authority of experience is successful in every task, at every step. To receive the chance to become an instrument for service is also the sign of speciality. Constantly move forward, using the chance. Constantly have the awareness of being the instrument, and in this way move forward, and inspire others to do the same. The awareness of being an instrument will always allow you to attain success. Always be the instrument, and always the speciality of humility. Constantly keep these with you. It is with this speciality that you will become special souls.

The role of being an instrument, itself automatically gives a lift. To be an instrument for others means to become perfect yourself. With determination, continue to achieve success. There is success,

but with this determination, success will come in an automatic way. You have received the golden chance of becoming servers from the moment of your birth, and so you have become the greatest chancellors of all. From childhood, you brought the fortune of being a server with you. Fortune awoke and you came. How many souls have you as instruments, inspired to create elevated fortune for themselves ?

Constantly remember the elevated picture of elevated fortune: To find Baba, to find service, to find a service place and together with service, to find an elevated family of all souls! What haven't you found? You have received the fortune of a kingdom, and so constantly remember this with happiness. With such a method, always move forward. It is the consciousness of being an instrument that is the method for allowing service to progress.

BapDada speaking to Kumars :

To become safe by living the life of a kumar is the greatest fortune.

You have become safe from countless complications. A kumar means a soul liberated from all bondages. The life of a kumar is a life liberated from all bondages. But let yourself remain free in the life of a kumar and this means not to take burden. BapDada's direction for kumars is: stay in the lokik (physical) and do alokik (spiritual) service. Lokik service is a method of making contact. Be busy doing that and you will be able to do alokik service, and the intellect will never be heavy. Relate your experiences to others and do service. Consider lokik service to be the method of service and then the lokik method will give you many chances of service. The aim is to do Godly service, but this is the method. Move forward in that consciousness.

A kumar means the one who has courage, and is able to achieve whatever he chooses, and so BapDada always advises you to use all the methods available in order to attain success. A kumar means

a constant yogi, because the world of kumars is the world of Baba alone. Since Baba is the world, then the intellect cannot go anywhere else except this world. Since there is only One, then there is always the remembrance of One. It is very easy to remember just one, and the result is that you are liberated from many others. Everything is merged within One. Constantly serve with every action, with drishti and with words, so that there is nothing but service, only service. If there is love for someone, then there is the hope and desire to reveal Him, and so at every step keep Baba and service with you, always. Achha!

12th April 1984

With Power of Purity everything will be present in front of you like servants

TODAY BapDada is seeing the holy swans, seeing to what extent each holy swan has become holy, to what extent the soul has become a swan. To what extent has purity, that is the power of being holy, been brought into life, that is, into thoughts, words, actions, relationships and connections. Is every thought holy, that is, is it completely full of the power of purity? Through thoughts based on the power of purity is one able to recognise and transform a soul that has impure thoughts?

Through the power of purity one can transform all three; the vision, the attitude and the activity of any soul. Not even an impure thought can make war in front of this great power. Only when you yourself have been defeated in thoughts, words and actions can there be defeat through an individual or vibrations. To be defeated in any relationship or connection means that the soul has already been defeated in being able to link all relationships with the Father, this is why there is defeat in other relationships or connections.

The seed of being defeated in purity is to be impressed by any individual, or by an individual's virtue, nature, personality or speciality. To be influenced by any individual or by any gross feelings means not to be influenced but to be destroyed. The special quality or virtue or nature of that individual is a speciality given by Baba, that is, a gift from the Bestower, and so, to be impressed by that individual means to be deceived. To be deceived means to take up sorrow.

The power of impurity is a power that is like a mirage, and so, in connections or relationships it is experienced as being very good. It attracts and the individual thinks "I am impressed by something

good". This is why they also use the words or have the thought, "I like this person" or "I like this one's virtue or nature", "The knowledge that this one gives is very good", "The way this one conducts yoga seems very good", "I receive power from him", or "I receive cooperation", or "I receive love". This is temporary attainment and in fact they are being deceived because the One who is giving, the Bestower, the Seed, the Foundation, has been destroyed and the soul has caught hold of a colourful branch and is trying to swing from it. What will be the result? Without a foundation, will they be able to swing from the branch or will they fall? As long as there is no experience of the sweetness of all attainments and all relationships with the Seed, that is, the Bestower, the One who bestows fortune—sometimes from a human being, sometimes from material possessions, sometimes from vibrations or atmosphere—the soul will draw temporary benefit from these different varieties of branches, and so, will continue to be deceived. To be impressed means to be deprived of imperishable attainment.

With the power of purity whatever stage you choose, whatever attainment you choose, whichever task you wish to be successful in, will all be present in front of you like servants. Even at the end of Kaliyuga, the so called Mahatmas (great souls) who have only imbibed the power of purity to the rajopradhan (the middling level) are showing you the proof of how nature can be the server. Even now the title 'Mahatma' is used for them. Even today they are worship-worthy, impure souls bow in front of them. Just consider what greatness there is in the power of purity even until the end, and so, how powerful the satopradhan purity is that you attain from God! Impurity will not just bow in front of this elevated power of purity, but it will be crushed under foot. They have shown the power of impurity in the form of a devil being crushed under the feet of the one who is the embodiment of Shakti. (The one who has God's power).

How can that which has been crushed and defeated under foot cause defeat? The one who is defeated in Brahmin life is only a Brahmin in name, so don't be careless in this. The foundation is weak how will the building of attainment of 21 floors stand erect? This is why there isn't the experience of constant attainment, that is, it is not immovable because the foundation is shaking; then the soul is unable to experience the great attainment of the present age and birth and so becomes a gyani bhagat (an enlightened bhagat) who simply sings praise of the elevated birth, that is, it has understanding. But has not become so itself, and so, such a soul is a Gyani Bhagat. If having become a Brahmin, there isn't the experience of all attainment and the blessings of all powers and the inheritance then what would the soul be called? Is it a deprived soul or a Brahmin soul? Recognise clearly this purity in all its different forms and by yourself maintain a very stern eye on the self. Don't be lax.

Some try to deceive the souls who are the instruments responsible, and even Baba, by saying, "But such things will happen"; "Who has become this anyway?" "This isn't impurity, it is just greatness", or they say, "This is a method for service"; "I am not being influenced, I am simply taking cooperation", or that "This one has helped so much this is why I am influenced". When the Father is forgotten, they are hit by Maya's bombshell. Then try to free themselves by saying, "I am not doing it, it is this one". If however the Father is forgotten then you will meet the Father in the form of Dharamraj (the Supreme Judge) and the soul will never experience happiness from the Father. So don't hide anything; don't be lax; don't blame anyone else, don't be deceived by the attraction of the mirage.

On this foundation of purity, for every sin there is a hundred fold, multi-million fold punishment from BapDada through Dharamraj. There can never be forgiveness in this. Baba cannot be merciful because it is when the relationship is broken with the Father that

the soul is influenced by someone else. If the soul moves away from the influence of God and enters the influence of souls it does not know the Father, it has not yet recognised Him, and so, in front of such souls the Father is not the Father, but appears in the form of Dharamraj. Where there is sin there is no Father, and so, don't be careless, do not consider this to be a small thing.

To be impressed by anyone, to have desires means that it is a trace of the vice of lust. One cannot be impressed unless there are desires, and so, that desire is also the vice of lust. It is a great enemy. It comes in two forms; desire will either make one feel impressed or will make one feel distressed. This is why you have a slogan, do you not? What do you say? "The vice of lust is the doorway to hell". You use this slogan do you not? Now in your life let there be dharna (Inculcation) that any form of temporary desire is like a mirage and therefore a deception. To have desires means to be deceived. Adopt the form of Kali (the destroyer) and maintain a very stern eye towards lust, that is, desires. Don't adopt a loving form, "Poor thing". "It is good", or "It is only a little thing, it will come right". Adopt a fearsome form towards any sin, but do this for the self and not others. Only if you adopt a fearsome form towards sins from now will they be destroyed and will you then become an angel. If you are not able to have yoga then check; is there any sin hidden away that is pulling towards itself? It is impossible to be a Brahmin soul and not have yoga. A Brahmin means to belong to One: there is only One. Where else would you go? There is nothing, and so, where else would you go?

Achha, it isn't just a question of Brahmacharya (of celibacy), the vice of lust also has many children. BapDada is amazed about one thing in particular; they call themselves Brahmins and then have wasteful or vicious vision or attitude towards another Brahmin soul; this is something that destroys the respect of the clan. They say "Sister", or "Brother" and yet, what is their behaviour? Even if there is bad vision for a lokik sister, or if such a thought arises then it

is considered to be a defamation of the clan, and so what would it be called here? This would then be a defamation not just for one birth, but for innumerable births. They are those who kick the fortune of the kingdom. Never commit such a multi-million fold sin. This isn't just a sin, but it is a very great sin, and so, consider, understand and take care. This sin will cling to you like the demon of death. At the present, perhaps there is the feeling that there is great pleasure; who can see me? Who knows this? Sin, however, accumulates upon sin and these very sins will come back to eat you. BapDada knows how bitter the result of this is. Just as sometimes a soul leaves the body writhing in pain and very great despair, so too in the same way the intellect will also experience the despair and pain of sins while leaving the body, the death demon of sin will constantly be in front of such a soul. The end is of such bitterness, and so, this is why, in the present, do not allow such sin to take place even by mistake. BapDada is not speaking to the children who are sitting here face to face, but Baba is making the children everywhere powerful. He is making them aware, cautious and clever. Sumja? There is a great deal of weakness in this aspect.

Achha, to those who understand the signal for themselves, to those who adopt the form of Kali, the destroyers of their own evil thoughts and sins, to those who protect themselves from sorrow, to such powerful souls BapDada's love, remembrances and namaste.

15th April 1984

Variety souls means variety virtues and powers

BAPDADA is looking at His loving, co-operative and powerful children. Amongst loving children, BapDada saw a variety of children.